



Meeting: **Cabinet**

Date/Time: **Tuesday, 28 October 2025 at 2.00 pm**

Location: **Sparkenhoe Committee Room, County Hall, Glenfield**

Contact: **Miss G. Duckworth (Tel. 0116 305 2583)**

Email: **gemma.duckworth@leics.gov.uk**

Membership

Mr. D. Harrison CC (Chairman)

Mr. C. Abbott CC

Mr. V. Richichi CC

Mr. K. Crook CC

Mr. M. Squires CC

Mr. H. Fowler CC

Mr. A. Tilbury CC

Mr. C. Pugsley CC

Mr. C. Whitford CC

Please note: this meeting will be filmed for live or subsequent broadcast via the Council's web site at [Cabinet meeting webcasts](#) - notices will be on display at the meeting explaining the arrangements.

AGENDA

<u>Item</u>	<u>Report by</u>	<u>Key Decision</u>
1. Minutes of the meeting held on 12 September 2025.		(Pages 3 - 12)
2. To advise of any other items which the Chairman has decided to take as urgent elsewhere on the agenda.		
3. Declarations of interest in respect of items on the agenda.		
4. Investing in Leicestershire Programme Annual Performance Report 2024-25.	Director of Corporate Resources	(Pages 13 - 48)
5. Delivering the Local Transport Plan (LTP4) 2025-2040: Next Steps.	Director of Environment and Transport	(Pages 49 - 64)



<u>Item</u>		<u>Report by</u>		<u>Key Decision</u>
6.	Leicestershire County Council's Approach to Flooding - Spending Proposals for £2 million Redistributed from Reserves.	Director of Environment and Transport	(Pages 65 - 82)	Yes
7.	Rights of Way Improvement Plan (RoWIP) 2025-2035.	Director of Environment and Transport	(Pages 83 - 230)	
8.	Melton Local Plan Partial Update Duty to Cooperate Statement of Common Ground.	Chief Executive	(Pages 231 - 238)	
9.	Melton South Sustainable Neighbourhood Statement of Common Ground.	Chief Executive and Director of Environment and Transport	(Pages 239 - 246)	
10.	Leicestershire County Council Museum Policy Revision and Accreditation.	Director of Adults and Communities	(Pages 247 - 288)	
11.	Items referred from Overview and Scrutiny.			
12.	Any other items which the Chairman has decided to take as urgent.			
13.	Exclusion of the Press and Public.			
	<i>The press and public are likely to be excluded during the following item of business in accordance with Section 100(A) of the Local Government Act 1972:</i>			
	<i>Efficiency Review - Appointment of Consultant.</i>			
14.	Efficiency Review - Appointment of Consultant. <i>(Exempt under Paragraphs 3 and 10.)</i>	Director of Corporate Resources	(Pages 289 - 298)	